

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 18 March 2013



Hinckley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

Mr R Mayne (Chairman)	Mrs L Hodgkins
Miss DM Taylor (Vice-Chairman)	Mr MS Hulbert
Mr RG Allen	Mr KWP Lynch
Mr JG Bannister	Mr JS Moore
Mr PR Batty	Mr LJP O'Shea
Mr CW Boothby	Mr BE Sutton
Mrs T Chastney	Mr R Ward
Mr WJ Crooks	Ms BM Witherford
Mrs WA Hall	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the Council Chamber on **TUESDAY, 26 MARCH 2013 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

There will be a meeting for members of the Planning Committee in the Members' Room (Annexe) at 6.00pm.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 26 MARCH 2013

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS
2. MINUTES (Pages 1 - 6)
To confirm the minutes of the meeting held on 19 February 2013.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS
To hear any questions in accordance with Council Procedure Rule 10.
6. DECISIONS DELEGATED AT PREVIOUS MEETING
The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.
7. TOWN & COUNTRY PLANNING ACT 1990 - APPLICATIONS TO BE DETERMINED
(Pages 7 - 164)
Schedule of planning applications attached.
8. HINCKLEY TOWN CENTRE CONSERVATION AREA STATEMENT & MANAGEMENT PLAN (Pages 165 - 172)
Report of the Deputy Chief Executive (Community Direction) attached.
9. APPEALS LODGED AND DETERMINED (Pages 173 - 182)
Report of the Deputy Chief Executive (Community Direction) attached.
10. APPEALS PROGRESS (Pages 183 - 186)
Report of the Deputy Chief Executive (Community Direction) attached.
11. DELEGATED DECISIONS ISSUED (Pages 187 - 200)
Report of the Deputy Chief Executive (Community Direction) attached.
12. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY